

APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1209 W. CARSON		
LOT NO.	ON FIRE	BLOCK	
TRACT			
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
USE OF EXISTING BLDG.	RETAIL STORE		
OWNER	A. RICKER	TEL. NO.	
ADDRESS	9229 SUNSET BLVD		
ARCHITECT OR ENGINEER	LEACH CLEVELAND	TEL. NO.	
ADDRESS			
CONTRACTOR	E. W. HARR	TEL. NO.	OR 87796
ADDRESS	219 SO. HAWTHORNE BLVD.		
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
SO. FT. SIZE	2500	NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE	ALTER EXIST. RETAIL BLDG		
FOR SALE OF FURNITURE + MATTRESSES			
SIGNATURE OF APPLICANT	Robert J. Hanna		
VALUATION \$	6000.00		

P.C. FEE		PMT. FEE	2550
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE: Robert J. Hanna			
ADDRESS: 219 So. Hawthorne Blvd.			

BUILDING ADDRESS	1209 W. CARSON		
LOCALITY	CARSON		
NEAREST CROSS ST.	NORMANDIE		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	F2	V	Emm
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO.	9	DWELL. UNITS	TR 5578
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/>			RECEIVED <input type="checkbox"/>
MAP NO.	4209	HIGHWAY (CIRCLE)	STATE MAJOR SECOND. LOCAL
USE ZONE	SPECIAL CONDITIONS P.P. 11539		
C4	17' COR. CUT-OFF		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.	25'	50'	W. CARSON
SIDE P.L.	9'	40'	NORMANDIE
EXIST. WIDTH	50'	66'	
AK to name per Miller			

INSPECTOR'S COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK

M.O. CASH

LAC 09348 MAR 14 1 A 25.50

J. Hanna